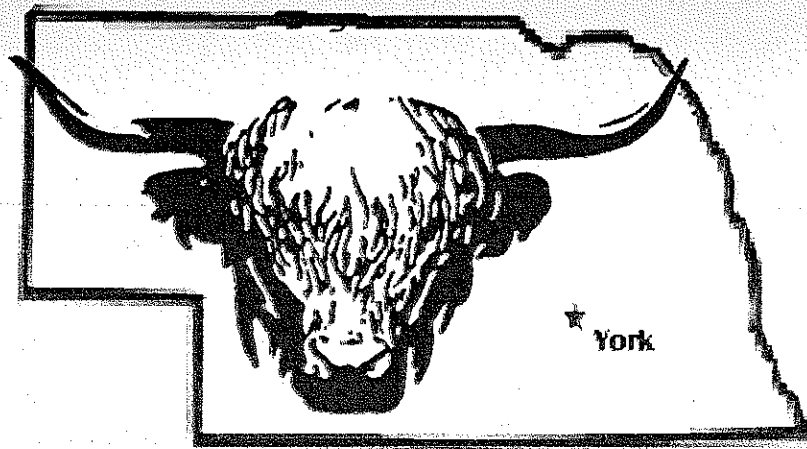


*Dr. David Demuth Memorial*  
**CORNHUSKER STATE  
HIGHLAND CLASSIC**

**October 8, 2011**

**Steer Show - 10:00 A.M.  
Open Show - 11:00 A.M.**



**CORNERSTONE AG & EVENT CENTER  
YORK COUNTY FAIRGROUNDS  
York, Nebraska**

***"Dr. David Demuth Memorial Cornhusker State Highland Classic"***

**October 8, 2011**

In association with the Mountain States Highland Cattle Association  
(A sanctioned points show)

Cornerstone Ag & Events Center  
York County Fairgrounds

Steer Show — 10:00 a.m.

Open Show — 11:00 a.m.

**ARRIVAL:** Cattle must be in place by Friday, October 7th but may start arriving Thursday, October 6th. If you need to arrive earlier, please contact Collin Demuth at 402-366-8238 for arrangements.

**Directions to Fairgrounds:** From I-80 (exit 353) go north on Hwy. 81...veer to left to stay on the bypass (Lincoln Ave. exit will take you thru downtown York). Turn right on Hwy. 34 East (there is a sign noting Fairgrounds). Follow this road 1 mile to the stop sign. Keep going east 1 more block and you will be at the fairgrounds. The barns are behind the Cornerstone Ag & Events Center facility.

There will be 2 livestock barns available if needed with a capacity of 150 animals. A covered wash bay is available and the show will be held indoors in the climate controlled Cornerstone Ag & Events Center.

**Hotel:** Holiday Inn of York will be the host hotel. We have a block of rooms reserved under Cornhusker State Highland Classic for \$85/night + tax. They will be released Sept. 6. After this date, reservations will be accepted on a space and rate availability only. Applebee's Restaurant is located inside the hotel and many other fast food places are close by. For reservations call 1-800-934-5495 or 402-362-6661.  
(Pets \$25)

**Other hotels in the area:** Super 8 (402-362-3388) or 1-800-800-8000 (\$10 fee for pets)

Rooms - \$59.24 single - \$69.44 double (tax included)

Hampton Inn (402-362-0222) Single Queen \$99 + tax; Double Queen or King \$115 + tax — no pets

Days Inn (402-362-6355) 2 Queen \$64/ 1 King \$59 + tax

Friday evening dinner and socializing at Cornerstone Ag & Events Center — more details when you arrive!

**Awards Banquet:** Saturday night, Oct. 8th at the Shir-Ray Room at Chances R restaurant

Social Time — 5:30 Buffet Dinner — 6:00

Cost is \$25/person by reservation only.

## EXHIBITOR INFORMATION AND REQUIREMENTS...

### HEALTH REQUIREMENTS:

All animals MUST be in compliance with Nebraska Livestock Health Requirements. Contact your veterinarian or the State of Nebraska Animal Health Division at 402-471-2351. All animals need to be accompanied by a Certificate of Veterinary Inspection issued within 30 days of exhibition.

\*An official show veterinarian is required to inspect cattle at the show.

\*\*Animals originating from Minnesota or Michigan will require a negative TB test within 60 days prior to the show.

### AHCA RULES for ROE Sanctioned Shows:

1. Exhibitors must be members in good standing with the American Highland Cattle Association or Canadian Highland Cattle Society.
2. All animals must be owned by the exhibitor and registered with the American Highland Cattle Association or Canadian Highland Cattle Society.
3. Registration papers must be presented to show officials or AHCA representatives upon request.
4. Tattoos must be legible and correspond to registration papers.
5. Use of hormones or steroids in animals exhibited is prohibited.
6. Breeding cattle may not be dehorned.
7. Exhibitors agree to abide by the IAFE (International Association of Fairs and Expositions). National Code of Show Ring Ethics.
8. A calf in the cow/calf class must be the cow's natural calf, still nursing and a maximum of 250 days old.
9. All bulls born prior to the current calendar year of the show season must have a ring or nose lead.

### OTHER GUIDELINES and INFORMATION:

1. Animals must be owned by paid-up members of Mountain States Highland Cattle Association. Membership form is included.
2. Entries must be postmarked on or before September 26, 2011. Entries will be printed October 1. Cancellations received after this date will not be eligible for refund.
3. Entry fee is \$35.00 per animal with initial bedding included. *Entry fees for cows with calves at side is also \$35.00 for the pair.* Entry fee is per animal whether entered in one or more classes. Payment must accompany entries.
4. Cattle must be in place by Friday, October 7, 2011 but can begin to arrive on October 6. Stall arrangements shall be exhibitor's choice as cattle arrive. Space is available next to your animals for your personal space — chairs, farm display etc.
5. Exhibitors are required to post a sign over each animal stating: Name, registration #, date of birth, sire and dam. Farm signs and decorations are encouraged.
6. Exhibitors' number must be worn while showing.
7. All cattle must be double tied in stalls at night with a neck rope or collar in addition to a regular halter.

8. Hay will be available to purchase if needed... please contact Collin Demuth for arrangements at 402-366-8238.
9. The exhibitor is responsible for the health of their animals. PLEASE DO NOT BRING SICK ANIMALS TO THE SHOW. The show committee has the right to call for the services of a veterinarian for the treatment of an animal that is sick or injured if the exhibitor is not available. The fee must be paid by the exhibitor prior to the release of the animal.
10. Any animals deemed uncontrollable by the ring steward will be excused from the Show Ring.
11. Rule violations will be handled by AHCA, and they reserve the right to refuse any entry application. Artificially altering the natural conformation or structure of an animal is strictly prohibited for this event. In addition, the use of growth hormones is forbidden. Every exhibitor bringing their animals to the show will represent their animals as being free from unnatural alteration and growth hormones. Each exhibitor also agrees to submit any entries to any inspection deemed necessary.
12. *The Highland Cattle Show Committee and Show Volunteers will use reasonable diligence to insure the safety of exhibitors and animals after their arrival and placement, but in no case shall they be responsible for any damages done to, occasioned by, or arising from any animals or articles at the show. Exhibitors shall indemnify the Show Committee, the Mountain States Highland Cattle Association, Cornhusker State Highland Classic and the York County Fairgrounds of all legal or other proceedings in regard hereto. The placing of any animal or exhibits on the show grounds by any and all signify his or her agreement to abide by this rule.*
13. Premier Breeder and Premier Exhibitor awards will be given to the breeder or exhibitor who has the highest number of points based on a maximum of the six highest placing animals in the single classes owned by that breeder or exhibitor. Points shall be awarded as follows: 1<sup>st</sup> – 7 pts., 2<sup>nd</sup> – 6 pts., 3<sup>rd</sup> – 5 pts., 4<sup>th</sup> – 4 pts., 5<sup>th</sup> – 3 pts. Division Champion – 5 pts., Reserve Division Champion – 4 pts., Grand Champion – 7 pts., Reserve Grand Champion – 6pts. The Show Committee reserves the right to remove or release any exhibitor not conducting his or herself in a courteous manner as a member representing the American Highland Cattle Association.
14. A copy of each animal's registration papers would be appreciated but is not mandatory.
15. Crossbred entries must be at least 50% Highland.

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### **STEER SHOW:**

*The steer classes will be Jackpot and there will be one overall Champion Steer. Prospect steers (both full blood Highland & cross-bred) must be born between Jan. 1, 2011 and September 1, 2011. Feeder steers (both full blood Highland & cross-bred) must be born between March 1, 2010 and December 31, 2010. Market steers (both full blood Highland & cross-bred) must be born between May 1, 2009 and February 28, 2010. They must be castrated or banded and have a legible tattoo or a numbered ear tag. Full blood Highland steers must have their Sire's name and Dam's name on the entries. Cross-bred steers need full blood sire or dam listed and other breed listed.*

# CORNHUSKER STATE HIGHLAND CLASSIC DIVISIONS

Classes may be split by birth dates if necessary to keep class size manageable.  
 Each class and each division will have a Champion and Reserve Champion selected by our judge.

## CROSSBRED FEMALE DIVISION (Not part of the Roll of Excellence points program) (At least 50% Highland)

Class 1H	Prospect Heifer – crossbred	born 1/1/11 – 9/1/11
Class 2H	Feeder Heifer – crossbred	born 3/1/10 – 12/31/10
Class 3H	Market Heifer – crossbred	born 5/1/09 – 2/28/10

## STEER DIVISION (Not part of the Roll of Excellence points program)

Class 1S	Prospect Steer - 100% Highland	born 1/1/11 – 9/1/11
Class 2S	Prospect Steer – crossbred	born 1/1/11 – 9/1/11
Class 3S	Feeder Steer – 100% Highland	born 3/1/10 – 12/31/10
Class 4S	Feeder Steer – crossbred	born 3/1/10 – 12/31/10
Class 5S	Market Steer – 100% Highland	born 5/1/09 – 2/28/10
Class 6S	Market Steer – crossbred	born 5/1/09 – 2/28/10

## FEMALE DIVISION – OPEN CLASS

Class 1	Intermediate Heifer Calf	born 5/1/11 or after
Class 2	Junior Heifer Calf	born 1/1/11 – 4/30/11
Class 3	Senior Heifer Calf	born 9/1/10 – 12/31/10
Class 4	Intermediate Yearling Heifer	born 5/1/10 – 8/31/10
Class 5	Junior Yearling Heifer	born 1/1/10 – 4/30/10
Class 6	Senior Heifer	born 1/1/09 – 12/31/09

## COW/CALF DIVISION – OPEN CLASS

Class 7	Cow/calf	Cow must be born 12/31/09 or prior. <i>Calf must be the cow's natural calf, still nursing, maximum of 250 days old on the day of the show.</i>
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## BULL DIVISION – OPEN CLASS

Class 8	Intermediate Bull Calf	born 5/1/11 or after
Class 9	Junior Bull Calf	born 1/1/11 – 4/30/11
Class 10	Senior Bull Calf	born 9/1/10 – 12/31/10
Class 11	Intermediate Yearling Bull	born 5/1/10 – 8/31/10
Class 12	Junior Yearling Bull	born 1/1/10 – 4/30/10
Class 13	Senior Bull	born 1/1/09 – 12/31/09 (Must be under 3 years of age on show day)

## GET OF SIRE

Class 14	3 animals sired by same bull, any age, either sex. Offspring need not have same owner.
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## PRODUCE OF DAM

Class 15	2 animals from same dam, any age, either sex. Offspring need not have same owner.
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## BREEDERS HERD

Class 16	4 animals by one breeder... need not be current owner of animals.
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# OPEN CLASS ENTRY FORM FOR FEMALES OR BULLS

Classes 1- 6 and 8 - 13

CLASS # \_\_\_\_\_ ANIMAL'S NAME \_\_\_\_\_

DATE of BIRTH \_\_\_\_\_ REGISTRATION # \_\_\_\_\_

SIRE \_\_\_\_\_ TATTOO \_\_\_\_\_

DAM \_\_\_\_\_

OWNER \_\_\_\_\_ BREEDER \_\_\_\_\_

CLASS # \_\_\_\_\_ ANIMAL'S NAME \_\_\_\_\_

DATE of BIRTH \_\_\_\_\_ REGISTRATION # \_\_\_\_\_

SIRE \_\_\_\_\_ TATTOO \_\_\_\_\_

DAM \_\_\_\_\_

OWNER \_\_\_\_\_ BREEDER \_\_\_\_\_

CLASS # \_\_\_\_\_ ANIMAL'S NAME \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_ REGISTRATION # \_\_\_\_\_

SIRE \_\_\_\_\_ TATTOO \_\_\_\_\_

DAM \_\_\_\_\_

OWNER \_\_\_\_\_ BREEDER \_\_\_\_\_

CLASS # \_\_\_\_\_ ANIMAL'S NAME \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_ REGISTRATION # \_\_\_\_\_

SIRE \_\_\_\_\_ TATTOO \_\_\_\_\_

DAM \_\_\_\_\_

OWNER \_\_\_\_\_ BREEDER \_\_\_\_\_

**ENTRY FORM:**

**CLASS 7: COW/CALF**

COW NAME \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_

REGISTRATION # \_\_\_\_\_

SIRE \_\_\_\_\_

DAM \_\_\_\_\_

CALF NAME \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_

REGISTRATION # \_\_\_\_\_

SIRE \_\_\_\_\_

**CLASS 14: GET OF SIRE**

SIRE'S NAME \_\_\_\_\_

SIRE'S REGISTRATION # \_\_\_\_\_

SIRE'S DATE OF BIRTH \_\_\_\_\_

3 ANIMALS Sired BY ABOVE BULL:

1. \_\_\_\_\_

OWNER \_\_\_\_\_

2. \_\_\_\_\_

OWNER \_\_\_\_\_

3. \_\_\_\_\_

OWNER \_\_\_\_\_

**CLASS 15: PRODUCE OF DAM**

DAM'S NAME \_\_\_\_\_

DAM'S REGISTRATION # \_\_\_\_\_

DAM'S DATE OF BIRTH \_\_\_\_\_

2 ANIMALS OF THE SAME DAM:

1. \_\_\_\_\_

OWNER \_\_\_\_\_

2. \_\_\_\_\_

OWNER \_\_\_\_\_

**CLASS 16: BREEDER'S HERD**

**BREEDER'S FARM NAME** \_\_\_\_\_

1. \_\_\_\_\_ OWNER \_\_\_\_\_

2. \_\_\_\_\_ OWNER \_\_\_\_\_

3. \_\_\_\_\_ OWNER \_\_\_\_\_

4. \_\_\_\_\_ OWNER \_\_\_\_\_

**CLASSES 1S,3S, 5S HIGHLAND STEER** *PROSPECT, FEEDER or MARKET*  
*(circle one)*

**Steer Class #** \_\_\_\_\_

Name \_\_\_\_\_ OWNER \_\_\_\_\_

Sire \_\_\_\_\_

DOB \_\_\_\_\_ Dam \_\_\_\_\_

**Steer Class #** \_\_\_\_\_

Name \_\_\_\_\_ Owner \_\_\_\_\_

Sire \_\_\_\_\_

DOB \_\_\_\_\_ Dam \_\_\_\_\_

**CLASS 1H – 3H: CROSSBRED HEIFER: *PROSPECT, FEEDER or MARKET***

**CLASS 2S, 4S, 6S: CROSSBRED STEER: *PROSPECT, FEEDER or MARKET***  
*(circle one)*

**Heifer or Steer Class #** \_\_\_\_\_

Name \_\_\_\_\_ OWNER \_\_\_\_\_

Sire OR Breed \_\_\_\_\_

DOB \_\_\_\_\_ Dam OR Breed \_\_\_\_\_

**Heifer or Steer Class #** \_\_\_\_\_

Name \_\_\_\_\_ OWNER \_\_\_\_\_

Sire OR Breed \_\_\_\_\_

DOB \_\_\_\_\_ Dam OR Breed \_\_\_\_\_

**2011 ENTRY FORM SUMMARY  
DR. DAVID DEMUTH MEMORIAL CORNHUSKER STATE HIGHLAND CLASSIC  
DUE SEPTEMBER 26, 2011**

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

FARM NAME \_\_\_\_\_ E-MAIL \_\_\_\_\_

ADDRESS \_\_\_\_\_

*I/we have read the rules and regulations and health requirements and agree to abide by them. I am a member of the Mountain States Highland Cattle Association or applying for membership.*

Signature \_\_\_\_\_

\*\*\*\*\*

\_\_\_\_\_ # cattle entered at \$35.00/animal..... \_\_\_\_\_

\_\_\_\_\_ # cow/calf pairs @ \$35.00 pair ..... \_\_\_\_\_

\_\_\_\_\_ Business card ad for program @ \$20 ..... \_\_\_\_\_  
*(Please enclose business card!)*

\_\_\_\_\_ Trophy fund donation..... \_\_\_\_\_  
*(Donation of \$50 or more will receive a FREE business card ad)*

\_\_\_\_\_ Banquet tickets @ \$25.00 each..... \_\_\_\_\_

GRAND TOTAL SUBMITTED..... \_\_\_\_\_

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\_\_\_\_\_ I'll donate homemade cookies or dessert bars for the food booth

\_\_\_\_\_ I'll donate auction items for the silent auction at the banquet

*Please mail entry forms to "Cornhusker State Highland Classic"  
c/o Deb Demuth, 1304 Road L, York, NE 68467*

*Questions? Call Deb at 402-362-4178 or 402-366-3173 (mobile) OR Collin Demuth at 402-366-8238  
Email Deb at [ddemuth1@neb.rr.com](mailto:ddemuth1@neb.rr.com) or Collin at [collindemuth@hotmail.com](mailto:collindemuth@hotmail.com)*

## Mountain States Highland Cattle Association - Membership Application

Name: \_\_\_\_\_

Ranch/Farm Name (If Any): \_\_\_\_\_

Address 1: \_\_\_\_\_

Address 2: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

E-mail: \_\_\_\_\_

**Please enclose check for: \$ 30.00 for membership, made payable to MSHCA**

**Mail Check to: Audra Saylor-Hall, Treasurer**

**Clearwater Spring Highlands**

**120 County Rd 39**

**Brighton, CO 80603**

**E-mail: [clearwaterspringhighlands@msn.com](mailto:clearwaterspringhighlands@msn.com) or [asaylor69@yahoo.com](mailto:asaylor69@yahoo.com)**